



**UTAH GUN EXCHANGE.COM**

# Gun Show Application/Contract for Exhibit Space

9498 South 670 West, Sandy, UT 84070  
801-971-1347

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2018

**May 5, 2018**  
Salt Lake County  
Equestrian Park  
2100 W 11400 S  
South Jordan, UT 84095  
Booth Size \_\_\_\_\_

*\*Tentative\**  
SALT LAKE CITY, UT  
July 14, 2018  
Booth Size \_\_\_\_\_

### Exhibit Pricing

**BOOTH SIZE ..... EXHIBIT FEE**  
**10' x 10' .....\$150/ea.**  
 +  
**Refundable Deposit..\$100**

**NOTES:**

1. There is a limited quantity of 10 x 30 spaces. Please call for availability.
2. Call for Bulk Space rates.
3. \$100 deposit refunded after show.

### REQUIRED (Exhibitor Listing & Promotion)

List Products and/or Services in Your Exhibit \_\_\_\_\_  
 \_\_\_\_\_

Company Name \_\_\_\_\_

CO. Name for Listing/Promotion \_\_\_\_\_

Contact Person \_\_\_\_\_

Email \_\_\_\_\_

Sales Tax # OR Utah DL # and DOB \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Fax \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_

### PAYMENT SCHEDULE

1. 100% of total fee & deposit due with Application /Contract.
2. Applications may or may not be accepted after April 20, 2018.
3. First come, First serve.

### PAYMENT

**PAYMENT IN THE AMOUNT OF: \$ \_\_\_\_\_**  
 or to **PAY BY PHONE: CALL 801-971-1347**

CREDIT CARD (check one): \_\_\_ AMEX \_\_\_ MC \_\_\_ VISA \_\_\_ DISC

CC ACCOUNT NUMBER (fill in blanks below)

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CARD-EXPIRATIONDATE \_\_\_\_\_ / \_\_\_\_\_ CARDSECURITYCODE \_\_\_\_\_

PRINTNAMEONCARD \_\_\_\_\_

CREDIT CARD SIGNATURE \_\_\_\_\_

By checking box at left, I authorize Show Management to process payment(s) on given Credit Card. Unless instructed, amount due will be automatically charged on appropriate date.

**Sign Here** \_\_\_\_\_ DATE \_\_\_\_\_

I hereby apply for exhibit space in the UGE Gun Show on May 5, 2018. I hereby agree to abide by the show terms, conditions and regulations printed on the reverse side of this form. If you agree: 1) Sign above and date; 2) Email or mail the original to UGE; 3) If you mail this form with payment, remember to make a copy for your own records.

## **TERMS & CONDITIONS**

### **1. Exhibitor Covenants**

- The Exhibitor agrees to abide by all Show rules and regulations and agrees that they are legally permitted/licensed to sell and or display items / products brought to the Show.
- All matters not covered in these rules and regulations are subject to the decision of Show Management. Exhibitor agrees that Show Management shall have the final decision in any disputes between Exhibitor and the adoption of any rule or regulation deemed necessary prior to, during and after the show.
- Exhibitor agrees to abide by all rules, requirements & regulations of the official contractors serving the facility and/or property and all rules, regulations and requirements of the said facility and/or property and the jurisdiction in which the facility (property) is located.
- Show Management reserves the right, in its sole discretion, to 1) determine the eligibility of Exhibitors & exhibits for show 2) reject or prohibit exhibits or Exhibitors that Show Management considers objectionable 3) should any rented space remain unoccupied on day of Show, Show Management may rent said space to another Exhibitor, but this shall not be construed as affecting the obligation of the no-show Exhibitor to pay the full amount of the Rental Agreement, whether or not said space is resold.

### **2. Display, Products**

- Exhibitor agrees to occupy the contracted space during the term of the show & to exhibit only the products described on the Agreement and approved by Show Management.
- Exhibitors are to have their booth set up and ready 15 minutes prior to Show opening.
- Exhibitors shall maintain a responsible individual(s) in the leased space at all times during Exhibition hours. Exhibitor shall be responsible for the conduct of any employee, agent or visitor in the exhibit space

### **3. Exhibit Space**

- Each booth space is \$100 per 10' of frontage and you provide your own table(s)/chairs Please see attached Floor Map.

### **4. Assignment & Subletting**

- The Exhibitor shall NOT assign any rights under this Agreement or sublet the space without the prior Written Approval of Show Management, whose permission may be arbitrarily withheld

### **5. Exhibitor's Property**

- Exhibitor shall be solely responsible for property / products in assigned space. The Exhibitor agrees that Show Management (UGE) shall not be responsible for damage to, loss of or theft of property belonging to Exhibitor, its agent(s), employees, visitors or guests.

### **6. Cancellation & Termination of Contract**

- Cancellations occurring prior to April 20th will be refunded, less the \$100 deposit. Cancellations occurring after April 20th will not be refunded.

### **7. No Electricity will be provided**

### **8. Hours**

- Exhibitor set up hours are on Saturday morning from 6 AM – 8:45 AM
- Public Hours: Saturday, 9 AM – 5 PM

### **9. Security**

- UGE will provide on premises security; however, the Exhibitor is responsible for security at his/her own booth

### **10. Exhibitor Check In**

- Exhibitors will be checked in as they arrive on property. Exhibitors will not be allowed to set up if booth has not been fully paid and/or Tax ID information has not been provided.

- Two Exhibitor wristbands will be given to you upon check in. If additional bands are needed, the cost is \$10.00 each

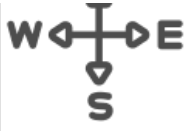
#### **11. Prohibited Items**

- Explosives
- Alcoholic Beverages
- Tobacco Products
- Pornographic Materials
- Drug Paraphernalia
- Items considered offensive to the general public

Bleachers

Bleachers

Bleachers



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59 60 61 62 63 64 65

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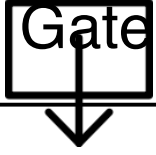
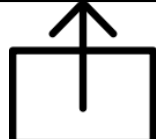
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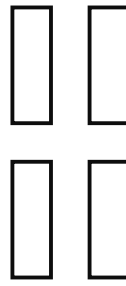
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Entrance



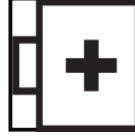
Gate

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Bleachers

Bleachers

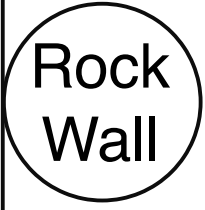


Bounce House

Bounce House

Bounce House

Tower



Rock Wall